Case 20-16393-CMG Doc 85 Filed 07/0 UNITED STATES BANKRUPTCY CORTIFICATE OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b)	9/22 Entere lotice Page	Order Filed on July 7, 2022 by Clerk U.S. Bankruptcy Court District of New Jersey	Desc Imaged
In Re:	Case No.:	20-16393-CMG	
Angelie Nirmala Grimm	Hearing Date:	7/6/22	
	Judge:	Christine M. Gravelle	
	Chapter:	13	
Recommended Local Form:	Followed	☐ Modified	
ORDER DENYING APPLICATION FOR THE for Comp	ENTRY OF A		

The relief set forth on the following page is hereby **ORDERED**.

DATED: July 7, 2022

Honorable Christine M. Gravelle United States Bankruptcy Judge Case 20-16393-CMG Doc 85 Filed 07/09/22 Entered 07/10/22 00:13:26 Desc Imaged Certificate of Notice Page 2 of 4

A motion or application having beer	n filed on	June 7	, 20 <u>22</u> by	
Marcia Y. Phillips, Debtor's Attorney	for entry of	an order as set fo	rth above, all	
interested parties having been duly served, the Court having considered all of the papers				
submitted, along with any arguments of cou	insel, and for	good cause show	n; it is	

ORDERED that the aforesaid motion or application is denied.

The successful party shall serve this order on the debtor, any trustee and all parties who entered an appearance on this matter.

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United States Bankruptcy Court District of New Jersey

In re: Case No. 20-16393-CMG

Angelie Nirmala Grimm Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Jul 07, 2022 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable,

the notice recipient was advised to update its address with the court immediately.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 09, 2022:

Recip ID Recipient Name and Address

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 09, 2022 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 7, 2022 at the address(es) listed below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Denise E. Carlon

 $on \ behalf \ of \ Creditor \ QUICKEN \ LOANS \ \ LLC \ dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com$

Marcia Y. Phillips

on behalf of Debtor Angelie Nirmala Grimm mphillips@uprightlaw.com theladyjustice.phillips@gmail.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

Page 2 of 2 District/off: 0312-3 Total Noticed: 1 Date Rcvd: Jul 07, 2022 Form ID: pdf903

TOTAL: 5